**CHILDREN’S UNIVERSITY**

**(Established by Government of Gujarat)**

**Subhash Chandra Bose Shikshan Sankul, Chh-5 Children’s University Circle**

**Sector-20, Gandhinagar – 382021 (Gujarat)**

**Appendix I**

Affix your passport size latest Photo with Signature

**APPLICATION FORM**

OFFICE USE ONLY:

No. & Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **PERSONAL INFORMATION (IN CAPITAL LETTERS)** | | | | | | | | | | | | | | | | | | | | | |
| **Mr/Mrs/Ms** | | **Surname** | | | | | **First Name** | | | | | | | | **Father's/Husband's Name** | | | | | | |
|  | |  | | | | |  | | | | | | | |  | | | | | | |
| **Date of Birth** | |  | | | | | **Age** | | | | | | | |  | | | | | | |
| **Gender** | | Male | | | | |  | | | | | | | | Female | | | |  | | |
| **Marital Status** | |  | | | | | | | | | | | | | | | | | | | |
| **Mobile No.** | |  | | | | | | | | | | | | | | | | | | | |
| **Category** | | Open |  | | SEBC | |  | | SC | |  | | ST | |  | | EWS | | |  | |
| **NOTE**: 1. If candidate belong to SEBC Please attach copy of Latest non creamy layer certificate  2. If candidate belong to EWS Please attach copy of EWS certificate | | | | | | | | | | | | | | | | | | | | | |
| **Permanent Address:** | | | | | | | | | | | | | | | | | | | | | |
| **Pin code:** | | | | **Email:** | | | | | | | | | | | | | | | | | |
| **Address for correspondence (if different):** | | | | | | | | | | | | | | | | | | | | | |
| **Pin code:** | | | | **Email:** | | | | | | | | | | | | | | | | | |
| **Nationality:** | | | |  | | | | | | | | | | | | | | | | | |
| **Educational Qualification (\*) From Matriculation onward** | | | | | | | | | | | | | | | | | | | | | |
| **Examination** | **Board/**  **University** | | | | | **Year of Passing** | | **Marks** | | | | | | **% Out of Marks** | | | | **Subject Course** | | | |
| **Obtained** | | | | **Out of** | |
| SSC |  | | | | |  | |  | | | |  | |  | | | |  | | | |
| HSC |  | | | | |  | |  | | | |  | |  | | | |  | | | |
| PTC |  | | | | |  | |  | | | |  | |  | | | |  | | | |
| TET-I |  | | | | |  | |  | | | |  | |  | | | |  | | | |
| Bachelor Degree |  | | | | |  | |  | | | |  | |  | | | |  | | | |
| Master Degree |  | | | | |  | |  | | | |  | |  | | | |  | | | |
| Certificate/  Diploma |  | | | | |  | |  | | | |  | |  | | | |  | | | |
| Any Other |  | | | | |  | |  | | | |  | |  | | | |  | | | |
| (Note: (\*) Please attach separate sheet if the space is insufficient) | | | | | | | | | | | | | | | | | | | | | |
| **Experience (Start from the latest):** | | | | | | | | | | | | | | | | | | | | | |
| **Designation** | **Name of the Organization** | | | | | **Scale of Pay/Pay Structure/Pay in Pay Band + GP/AGP** | | | | **Nature of Appointment** | | | | | | **Period of Service** | | | | | |
| **From** | | **To** | | | **Period** |
|  |  | | | | |  | | | |  | | | | | |  | |  | | |  |
|  |  | | | | |  | | | |  | | | | | |  | |  | | |  |
| **(Note :**(\*) **Please indicate Pay Band and Grade Pay separately)** | | | | | | | | | | | | | | | | | | | | | |
| **Additional Information, If any:** | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | |
| I hereby declare that all entries made by me in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found false, incomplete or incorrect my candidature/appointment is liable to be cancelled/terminated. I have enclosed attested copies of the school leaving certificate, all mark sheets, cast certificate\*, non-Creamy layer certificate\*, experience certificates and other supporting documents.  Place:  Date: Signature of the Applicant | | | | | | | | | | | | | | | | | | | | | |

(Encl: As above)