**CHILDREN’S UNIVERSITY**

**(Established by Government of Gujarat)**

**Subhash Chandra Bose Shikshan Sankul, Chh-5 Children’s University Circle**

**Sector-20, Gandhinagar – 382021 (Gujarat)**

**Appendix I**

Affix your passport size latest Photo with Signature

**APPLICATION FORM**

OFFICE USE ONLY:

No. & Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |
| --- |
| **PERSONAL INFORMATION (IN CAPITAL LETTERS)** |
| **Mr/Mrs/Ms** | **Surname** | **First Name** | **Father's/Husband's Name** |
|  |  |  |  |
| **Date of Birth** |  | **Age**  |  |
| **Gender** | Male |  | Female |  |
| **Marital Status** |  |
| **Mobile No.**  |  |
| **Category** | Open |  | SEBC |  | SC |  | ST |  | EWS |  |
| **NOTE**: 1. If candidate belong to SEBC Please attach copy of Latest non creamy layer certificate 2. If candidate belong to EWS Please attach copy of EWS certificate |
| **Permanent Address:** |
| **Pin code:** | **Email:** |
| **Address for correspondence (if different):** |
| **Pin code:** | **Email:** |
| **Nationality:** |  |
| **Educational Qualification (\*) From Matriculation onward** |
| **Examination** | **Board/****University** | **Year of Passing** | **Marks** | **% Out of Marks** | **Subject Course** |
| **Obtained** | **Out of** |
| SSC |  |  |  |  |  |  |
| HSC |  |  |  |  |  |  |
| PTC |  |  |  |  |  |  |
| TET-I |  |  |  |  |  |  |
| Bachelor Degree |  |  |  |  |  |  |
| Master Degree |  |  |  |  |  |  |
| Certificate/Diploma |  |  |  |  |  |  |
| Any Other |  |  |  |  |  |  |
| (Note: (\*) Please attach separate sheet if the space is insufficient) |
| **Experience (Start from the latest):** |
| **Designation** | **Name of the Organization** | **Scale of Pay/Pay Structure/Pay in Pay Band + GP/AGP** | **Nature of Appointment** | **Period of Service** |
| **From** | **To** | **Period** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| **(Note :**(\*) **Please indicate Pay Band and Grade Pay separately)** |
| **Additional Information, If any:** |
|  |
|  I hereby declare that all entries made by me in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found false, incomplete or incorrect my candidature/appointment is liable to be cancelled/terminated. I have enclosed attested copies of the school leaving certificate, all mark sheets, cast certificate\*, non-Creamy layer certificate\*, experience certificates and other supporting documents.Place:Date: Signature of the Applicant |

(Encl: As above)