



# CHILDREN'S UNIVERSITY

(Established by Government of Gujarat)

Subhash Chandra Bose Shikshan Sankul, Chh-5 Children's  
University Circle

Sector-20, Gandhinagar - 382021 (Gujarat)

## Appendix I APPLICATION FORM

Affix your  
passport size  
latest Photo  
with  
Signature

OFFICE USE ONLY:

No. & Date: \_\_\_\_\_

### PERSONAL INFORMATION (IN CAPITAL LETTERS)

Mr/Mrs/Ms	Surname	First Name	Father's/Husband's Name
Date of Birth		Age	
Gender	Male		Female
Marital Status			
Mobile No.			
Category	Open	SEBC	SC ST EWS
<b>NOTE:</b> 1. If candidate belong to SEBC Please attach copy of Latest non creamy layer certificate 2. If candidate belong to EWS Please attach copy of EWS certificate			
<b>Permanent Address:</b>			
Pin code:	Email:		
<b>Address for correspondence (if different):</b>			
Pin code:	Email:		
Nationality:			

<b>Educational Qualification (*) From Matriculation onward</b>						
Examination	Board/ University	Year of Passing	Marks		% Out of Marks	Subject Course
			Obtained	Out of		
SSC						
HSC						
PTC						
TET-I						
Bachelor Degree						
Master Degree						
Certificate/ Diploma						
Any Other						

(Note: (\*) Please attach separate sheet if the space is insufficient)

**Experience (Start from the latest):**

Designation	Name of the Organization	Scale of Pay/Pay Structure/Pay in Pay Band + GP/AGP	Nature of Appointment	Period of Service		
				From	To	Period

(Note :(\*) Please indicate Pay Band and Grade Pay separately)

**Additional Information, If any:**

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I hereby declare that all entries made by me in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found false, incomplete or incorrect my candidature/appointment is liable to be cancelled/terminated. I have enclosed attested copies of the school leaving certificate, all mark sheets, cast certificate\*, non-Creamy layer certificate\*, experience certificates and other supporting documents.

Place:

Date:

Signature of the Applicant

(Encl: As above)