

EVERY CHILD MATTERS

USER MANUAL
Advertisement 02/2020



CHILDREN'S UNIVERSITY

(Established by Government of Gujarat)

Subhash Chandra Bose Shikshan Sankul,
Near Chh-5 Children's University Circle, Sector-20,
Gandhinagar-382021 (Gujarat)
Phone : 079 232 44569 Website : www.cugujarat.ac.in

Date: 01/01/2021

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Points of Contact

In the event of a question pertaining to the operation of the program, users should contact the office of Information and Library Network Centre at 91 079-23268279 for Technical Query and Children's University at 91 99784 07735 for General Query, or via email.

URL: <https://recruitment.cugujarat.ac.in/>

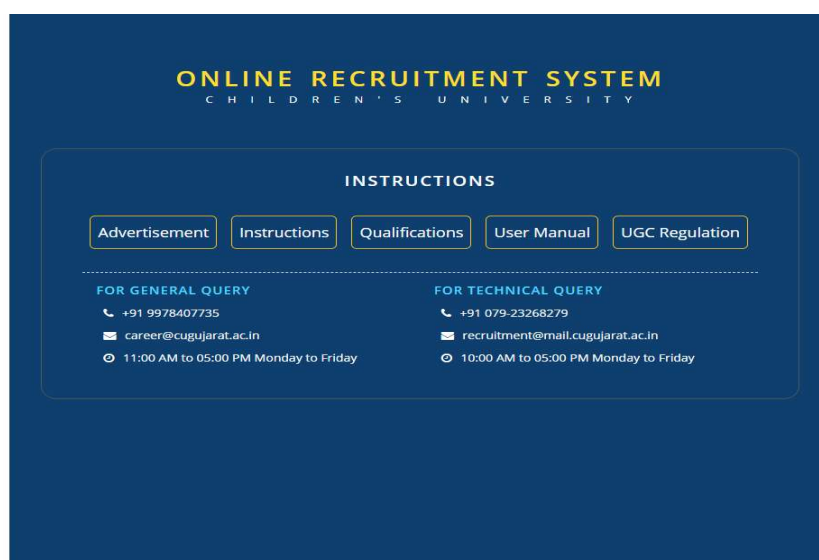
For any Technical Help Email us on: recruitment@mail.cugujarat.ac.in

For any General Help Email us on: career@cugujarat.ac.in

Step 1: Register Page <https://recruitment.cugujarat.ac.in/login>

<https://recruitment.cugujarat.ac.in/>

At the outset, you are required to register. You need to enter Name, Email Address and mobile no. Enter the **Captcha** text and click on **Register**.



Step 2: Login Details


<https://recruitment.cugujarat.ac.in/>

After login you will be directed to Homepage where you need to fill details mentioned below.

1. PersonalDetails
2. Post &Payment
3. Education
4. Professional
5. Training
6. Photo & Signature upload
7. DocumentsUpload
8. Declaration
9. SubmitApplication
10. PrintApplication

1. PersonalDetails:

On this page the applicant has to fill the details such as name, date of birth etc. along with contact details. Please fill the mandatory fields (*) and click on “Save & Next” button for the paymentmode.

**CHILDREN'S UNIVERSITY**

Welcome, Alpesh Rana [Change Password](#) [Logout](#)

PERSONAL POST & PAYMENT EDUCATION PROFESSIONAL TRAINING PHOTO/SIGNATURE RESEARCH ACTIVITY DOCUMENT DECLARATIONS

Personal Details - Application ID: CHU-21-01-01

Full Name (CAPITAL LETTERS ONLY) *

Alpesh Rana

Date of birth *

17-12-1980

Place of Birth

State *

Gujarat

City *

ahmedabad

Father's Name *

fgghfg

Mother's Name *

gfdg

Telephone

Telephone

Mobile *

9979902674

Email

infdev3@infibnet.ac.in

Nationality *

indian

Religion *

hindu

Minority *

No

Gender *

Male

PAN Card Number

fgghf

Adhaar Card Number *

hgfh

Marital Status *

Married

If physically challenged, indicate relevant particulars *

Yes

hgfh

Type of Disability

hgfh

Percentage of Disability

50

If Reserved Category, indicate relevant particulars *

General

Name of Issuing Authority

Certificate No.

Issue Date

Contact Details of the Applicant:

Address for Correspondence

Full Name (CAPITAL LETTERS ONLY) *

vbnvb

Address *

nvbn

City *

nvbn

State *

Kerala

Pin Code *

565

District *

hhfgh

Permanent Address

☐ Same as Correspondence address

Full Name (CAPITAL LETTERS ONLY) *

vbnvb

Address *

nvbn

City *

nvbn

State *

Kerala

Pin Code *

565

District *


hhfgh

Save & Next

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2. Post and Make Payment:

Here applicants need to select the **Post's Category, Post Applied for, Subject and Fees** from the dropdown menu and make payment. Again, if the applicant has filled the details but has not made the payment then he or she will not be able to submit the online recruitment system form.

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PERSONAL **POST & PAYMENT** EDUCATION PROFESSIONAL TRAINING PHOTO/SIGNATURE RESEARCH ACTIVITY DOCUMENT DECLARATIONS

Select Post and Make Payment

Your Payment is Pending

Note: Once you done payment then Post and Category can not be changed.

Select Payment Method: ☒ SBI ☐ BillDesk

Post's Category	Post Applied for	Name of the Department/Subject (Category)	Fees	
Teaching	Associate Professor	Home Science (OPEN)	1500	
Teaching	Professor	Engineering & Technology/Design (OPEN)	1500	✖
Total			3000	

APPLY FOR MORE POSTS

Previous Make Payment

3. Educational Qualifications:

On this page applicant needs to fill the educational details of Matriculation (10th), Higher Secondary / Intermediate (10+2), Bachelor's degree, Master's degree, M.Phil. in, Ph.D. with the parameters Name of the Board / University, Year, Obtained Marks/CGPA, Maximum Marks/ CGPA, %age of marks, Division, Principle Subject. Click on “Save & Next” button for next parameter. The data filled can be edited at a later stage.



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PERSONAL POST & PAYMENT **EDUCATION** PROFESSIONAL TRAINING PHOTO/SIGNATURE RESEARCH ACTIVITY DOCUMENT DECLARATIONS

Educational Qualifications

	Name of the Board / University	Year	Obtained Marks/CGPA	Maximum Marks/ CGPA	%age of marks	Division	Principle Subject
Matriculation (10 th) *	tyhrty	5654	6546.00	654.0	654.0	Distincti	
Higher Secondary / Intermediate(10+2) *	fhghgf	54654	6546.00	6546.0	6546.0	First	fgh.gtyhgh
Bachelor's degree						-Select-	
Master's degree						-Select-	
M.Phil. in	Name of Degree					-Select-	

Area of Specialization

Research

Whether M.Phil is awarded as per the UGC Regulation 2009.

☐ Yes ☐ No ☒ Not Applicable

Whether PhD is awarded as per the UGC Regulation 2009.

☐ Yes ☐ No ☒ Not Applicable

D.SC/D.Litt Details (If passed provide details)	Have you Passed? <input type="radio"/> Yes <input checked="" type="radio"/> No	Subject: 	Qualifying Month: -Select-	Qualifying Year:
----------------------------------------------------	-----------------------------------------------------------------------------------	--------------	-------------------------------	----------------------

NET (If passed provide details)	Have you Passed? <input type="radio"/> Yes <input checked="" type="radio"/> No	Subject: 	Qualifying Month: -Select-	Qualifying Year:
------------------------------------	-----------------------------------------------------------------------------------	--------------	-------------------------------	----------------------

NET with JRF (If passed provide details)	Have you Passed? <input type="radio"/> Yes <input checked="" type="radio"/> No	Subject: 	Qualifying Month: -Select-	Qualifying Year:
---------------------------------------------	-----------------------------------------------------------------------------------	--------------	-------------------------------	----------------------

GSET/GSLET (If passed provide details)	Have you Passed? <input type="radio"/> Yes <input checked="" type="radio"/> No	Subject: 	Qualifying Month: -Select-	Qualifying Year:
-------------------------------------------	-----------------------------------------------------------------------------------	--------------	-------------------------------	----------------------

	Name of the Board / University	Year	Obtained Marks/CGPA	Maximum Marks/ CGPA	%age of marks	Division	Principle Subject
Any other							
Name of degree						-Select-	

Add More

Previous

Save & Next

4. Professional

Here applicant needs to describe about his current job profile which includes Designation, Name of the Organization, Basic Pay p.m. etc. Also, applicant needs to share his or her past work experience starting from first appointment. Click on “Add more” button to add more job details. By clicking “Save & Next” you will be directed to Training Page.



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PERSONAL POST & PAYMENT EDUCATION **PROFESSIONAL** TRAINING PHOTO/SIGNATURE RESEARCH ACTIVITY DOCUMENT DECLARATIONS

Current Job

Designation	Employer (Name and address of the Organisation)	Organisation Type	Date of Joining (Date / Month / Year)	Nature of Appointment
<input type="text" value="dfgfd"/>	<input type="text" value="gfdg"/>	<input type="text" value="GIA"/>	<input type="text" value="15-07-2020"/>	<input type="text" value="Ad hoc"/>
Basic Pay p.m.	Pay Band	GP / AGP	Gross Salary p.m.	Increment Date (Date / Month)
<input type="text" value="45000"/>	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="January"/>

Past Work Experience (Start from first appointment)

Note 1: If "Pay Scale/Band" not applicable then put atleast Zero(0).
Note 2: If you will leave anything blank then information will not be saved.

Post held	Pay Scale / Band	Type of Organization	Employer (Name & address of the Organisation)	Experience		Nature of Appointment
				Duration	Attach Certificate & Annexure No	
<input type="text" value="PM"/>	<input type="text" value="80000"/>	<input type="text" value="Industry"/>	<input type="text" value="Mitesh"/>	From: <input type="text" value="05-01-2021"/> To: <input type="text" value="31-01-2021"/> <input type="text" value="0 Year(s), 0 Month(s), 27 D"/>	Proof Uploaded: Yes <input type="button" value="View"/> <input type="button" value="Choose File"/> No file chosen Annexure: <input type="text" value="2"/>	<input type="text" value="Contractu"/>

[Add More](#)

Recognition as teacher by concerned University (For College Teacher)

Subject	Letter No. & Date	Name of University	Proof of Upload	
<input type="text" value="DFS"/>	Number: <input type="text" value="11"/> Date: <input type="text" value="19-01-2021"/>	<input type="text" value="Nirma"/>	Proof Uploaded: Yes <input type="button" value="View"/> <input type="button" value="Choose File"/> No file chosen Annexure: <input type="text" value="5"/>	
<input type="text" value="MATHS"/>	Number: <input type="text" value="12"/> Date: <input type="text" value="26-01-2021"/>	<input type="text" value="INF"/>	Proof Uploaded: Yes <input type="button" value="View"/> <input type="button" value="Choose File"/> No file chosen Annexure: <input type="text" value="6"/>	<input type="button" value="X"/>

[Add More](#)

[Previous](#)

[Save & Next](#)

5. Training Programmes:

Here applicants will fill the details of the training programmes attended as well as to provide names of three persons who are not related to him or her and are familiar with his or her work / professional experience / accomplishment for references. By clicking “Save & Next” you will be directed to Upload Photo & SignaturePage.



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PERSONAL POST & PAYMENT EDUCATION PROFESSIONAL **TRAINING** PHOTO/SIGNATURE RESEARCH ACTIVITY DOCUMENT DECLARATIONS

Details of the Training Programmes attended:

Note: If you will leave anything blank then information will not be saved.

Name of the Programme	From Date	To Date	Duration (in days)	Organising Institution	

Add More

References: (Please provide names of three persons who are not related to you and are familiar with your work / professional experience / accomplishment)


	Name *	Address *	Organization *	Email *	Phone (landline) With STD Code:	Mobile Phone No. *	Fax with STD Code
1	fghsdf	gfd	gfd	gfd@gmail.com	54654	5665	654
2	fdgf	gfd	gfdg	dfg@gmail.com	4543	5435	5435
3	gfdg	gfd	gdf	gdfg@gmail.com	45345	54534	34543

Previous

Save & Next

6. Upload Photo & Signature:

Here upload your recent Passport size (Max 150KB) photograph and Signature (Max 150KB). By clicking “Save & Next” you will be directed to Upload Documents Page.

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PERSONAL POST & PAYMENT EDUCATION PROFESSIONAL TRAINING **PHOTO/SIGNATURE** RESEARCH ACTIVITY DOCUMENT DECLARATIONS

Upload Photo & Signature


Upload Photo

Upload Your Passport Size(Max 150KB)

Photo:

Choose File myAvatar.jpg

Upload




Upload Signature

Upload Your Signature (Max 150KB):

Choose File signature.jpg

Upload



Previous

Save & Next

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7. Upload Documents:

Here upload your Documents (Max 150KB). By clicking “Next” you will be directed to Declaration Page.



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PERSONAL POST & PAYMENT EDUCATION PROFESSIONAL TRAINING PHOTO/SIGNATURE RESEARCH ACTIVITY **DOCUMENT** DECLARATIONS

Upload Documents


Required Documents	Choose File (Maximum Size 250 Kb)	Is Uploaded	Annexure No	View	Remove
Caste Certificate/EWS Certificate (If applied for reserve category)	Choose File No file chosen	No	<input type="text"/>		
Non-creamy layer Certificate	Choose File No file chosen	No	<input type="text"/>		
* Higher Secondary School Leaving Certificate	Choose File No file chosen	Yes	1	View	Remove
* S.S.C. mark sheet	Choose File No file chosen	Yes	2	View	Remove
* H.S.C. mark sheet	Choose File No file chosen	Yes	3	View	Remove
* Graduation(Consolidated Final Marksheet)	Choose File No file chosen	Yes	4	View	Remove
* Graduation Degree Certificate	Choose File No file chosen	Yes	5	View	Remove
PostGraduation(Consolidated Final Marksheet)	Choose File No file chosen	No	<input type="text"/>		
Postgraduate Degree Certificate	Choose File No file chosen	No	<input type="text"/>		
M.Phil. - Mark sheets	Choose File No file chosen	No	<input type="text"/>		
M.Phil. Notification Certificate	Choose File No file chosen	No	<input type="text"/>		
Ph.D. Notification Certificate	Choose File No file chosen	No	<input type="text"/>		
Ph.D. Degree Certificate	Choose File No file chosen	No	<input type="text"/>		
Ph.D. Equivalence Certificate	Choose File No file chosen	No	<input type="text"/>		
GSLET - Passing Certificate	Choose File No file chosen	No	<input type="text"/>		
NET - Passing Certificate	Choose File No file chosen	No	<input type="text"/>		
B.Ed. - all mark sheets	Choose File No file chosen	No	<input type="text"/>		
B.Ed. Degree Certificate	Choose File No file chosen	No	<input type="text"/>		
M.Ed. - all mark sheets	Choose File No file chosen	No	<input type="text"/>		
M.Ed. Degree Certificate	Choose File No file chosen	No	<input type="text"/>		
Other Qualifications Certificates	Choose File No file chosen	No	<input type="text"/>		
Pan Card	Choose File No file chosen	No	<input type="text"/>		
* Aadhaar Card	Choose File No file chosen	Yes	6	View	Remove

[Previous](#)

[Next](#)

8. Declaration

On this page, Applicant can cross verify the data submitted earlier and if any changes required then also can edit. Applicant needs to answer some mandatory questions by clicking 'yes/no'. By clicking "Agree & Preview" button applicant will be able to see the submitted data details in full and final form.

**CHILDREN'S UNIVERSITY**

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PERSONAL POST & PAYMENT EDUCATION PROFESSIONAL TRAINING PHOTO/SIGNATURE RESEARCH ACTIVITY DOCUMENT **DECLARATIONS**

Declaration

Personal

Edit

Post & Payment

Edit

Education

Edit

Professional

Edit

Training

Edit

Photo/Signature

Edit

Research Activity

Edit

Document

Edit

1. Have you ever been arrested/prosecuted/kept in detention/convicted by a court of Law or whether any case is pending against you in a Court of Law?

No

If yes, give details

2. Have you ever been debarred from any examination/rusticated by any University or any other educational institution or whether any case is pending against you in any University or any other educational institution?

No

If yes, give details

3. Has any disciplinary action been taken against you by any University/ Institute where you have served/Studies?

No

If yes, give details

4. Why University should appoint you?


ghjgh

5. What can you contribute to the University?

ghjgh

DECLARATION

I, **ALPESH RANA** son / daughter of **EGHDFG** hereby declare that the information furnished above is true and correct to the best of my knowledge and belief and also that I have not concealed any fact or withheld any information regarding my past service and record. If any information is found to be false or incorrect or anything is found to have been concealed, I will be disqualified for selection or if appointed, will be liable to termination without any notice or compensation.

Signature of the applicant: 
(ALPESH RANA)

Date: 1/12/2021
Place: gvbhvcb

Note: Unsigned application is liable to be rejected and no correspondence will be entertained.

* Those who are already in employment should forward their applications through proper channel (an advance copy may be sent on or before the last date in case of delay. However, it is necessary to produce NOC before the interview).

* Forwarded with compliments to : The Registrar,
Children's University,
Gandhinagar, Gujarat.

FOR USE OF APPLICANTS IN EMPLOYMENT

I declare that the above statements made by the applicant are correct to the best of my knowledge and belief. I have "No Objection" to his/her application and selected for the concerned post in your University. He/She will be relieved, if selected.

Place _____ Signature of Authority _____
Date _____ Designation _____
Office Stamp _____

Previous Agree & Preview

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11

By Select “I Agree” button and Press Final Submission button to submit the application. After submission, you cannot change the content of the form.

[illegible]

Press “Submit now” button, data will be submitted finally.

Signature of the applicant: (ALPESH RANA)

Date: 1/12/2021
Place: gjbhvc

Note: Unsigned application is liable to be rejected and no correspondence will be entertained.

* Those who are already in employment should forward the application before the last date in case of delay. However, it is necessary to produce NOC before the interview).

Do you wish to finally submit the data for online recruitment.

Submit later! Submit Now!

I declare that the above statements made by the applicant are true and correct. He/She will be relieved.

Place: _____ Signature of Authority: _____
Date: _____ Designation: _____
Office Stamp: _____

☒ I agree

Final Submission

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10. PrintApplication

Press “Print” button to print application and submit the hard copy along with the copy of the required documents to the Registrar, Children’s University. Please note that the application form will be rejected if the hard copy of the form along with copy of required documents is not received in the stipulated times.

11. MAILING THE APPLICATION FORM:

1. The hard Copy of application form should be sent to **The Registrar, Children’s University, Subhash Chandra Bose Shikshan Sankul, Near CHH - 5 Children’s University Circle, Sector – 20, Gandhinagar -382021 Gujarat.**
2. The envelope should be superscribed as "Application for the post of.....”.
3. Send the Application through **Speed Post/RPAD** only.
4. Applicants are advised to submit the applications to the University well in advance without waiting for the last date to avoid postal delay or any other unforeseen problems. The University will not be responsible for any postal delay at any stage.
5. The duly filled-in and completed application in all respect should reach the University on or before the due date mentioned in this Advertisement.

CHILDREN'S UNIVERSITY

Welcome, Alpesh Rana [Change Password](#) [Logout](#)

[HOME](#) [PREVIEW](#)

Applicant ID: CHU-21-01-01
Name: Alpesh Rana

Your Application is submitted successfully. You have applied for the following Posts. [View Your Application](#)

Post's Category	Post Applied for	Subject	Fees
Teaching	Associate Professor	Home Science (OPEN)	1500
Teaching	Professor	Engineering & Technology/Design (OPEN)	1500



HOME

PREVIEW

Applicant ID: CHU-21-01-01
Name: Alpesh Rana

Post Applied For	Department/Subject (Category)	Advertisement Detail	Fees
Associate Professor	Home Science (OPEN)	02/2020 (1st January 2021)	1500
Professor	Engineering & Technology/Design (OPEN)	02/2020 (1st January 2021)	1500



Personal Details

Full Name: ALPESH RANA	Date of birth: 17-12-1980	Marital Status: MARRIED
State: GUJARAT	City: AHMEDABAD	Father's Name: FGDG
Contact No.:	Mobile: 9979902074	Email: indav3@infibnet.ac.in
Nationality: INDIAN	Religion: HINDU	Minority: NO
Gender: MALE	Category: GENERAL	Name of Issuing Authority:
Certificate No.:	Issue Date:	AN Card: FGDG
Whether have you Applied for/are in M.Phil	Whether Undergone M.Phil Course work	Whether PET/ANY Equivalent Exam Qualified
YES	YES	YES
Type of Disability: FGDG	Percentage of Disability: 50	

Contact Details of the Applicant:

Address for Correspondence	Permanent Address
Full Name: VINNY	Full Name: VINNY
District: HPHSH	District: HPHSH
City: NVNH	City: NVNH
State: KERALA	State: KERALA
Pin Code: 565	Pin Code: 565

Educational Qualifications

Matriculation (10 th)	Name of the Board / University	Year	Obtained Marks/CGPA	Maximum Marks/CGPA	Passing marks	Division	Principal Subject
Higher Secondary / Intermediate (10 + 2)	PHHSH	5454	5545.00	5545.00	5545.00	DISTINCTION	PHHSH

Area of Specialization

RESEARCH

Whether M.Phil is awarded as per the UGC Regulation 2009.	Subject	Title of the Thesis:
Date of Award:	Date of Notification:	Date of Registration:
Whether have you Applied for/are in M.Phil	Whether Undergone M.Phil Course work	Whether PET/ANY Equivalent Exam Qualified
YES	YES	YES

Whether Ph.D is awarded as per the UGC Regulation 2009.	Subject	Title of the Thesis:
Date of Award:	Date of Notification:	Date of Registration:
Whether have you Applied for/are in Ph.D	Whether Undergone Ph.D Course work	Whether PET/ANY Equivalent Exam Qualified
YES	YES	YES

D.S.E/D.L.H Details	Have you Passed?	Subject:	Qualifying Month:	Qualifying Year:
YES	YES			

NET / SET	Have you Passed?	Subject:	Qualifying Month:	Qualifying Year:
YES	YES			

GRE/TOEFL	Have you Passed?	Subject:	Qualifying Month:	Qualifying Year:
YES	YES			

Current Job

Designation	Employer (Name of the Organisation)	Type of Organisation	Date of Joining (Date / Month / Year)	Nature of Appointment
DFG	DFG	GOA	15-07-2020	AD 1000
Basic Pay p.m.	Pay Band	GP / ACP	Gross Salary p.m.	Increment Date (Date / Month)
45000	0	0	0	January

Past Work Experience

Post Held	Pay Scale / Band	Type of Organisation	Employer (Name & address of the Organisation)	From	To	Duration	Proof Uploaded	Annexure	Nature of Appointment
PM	80000	Industry	Mitash	05-01-2021	31-01-2021	0 Year(s), 0 Month(s), 27 Day(s)	Yes	2	CONTRACTUAL

Recognition as teacher by concerned University (For College Teacher)

Subject	Letter No. & Date	Name of University	Proof Uploaded	Annexure
DFS	Number: 11 Date: 19-01-2021	Nirma	Yes	4
MATHS	Number: 12 Date: 26-01-2021	BNP	Yes	6

Details of the Training Programmes attended:

Name of the Programme	From Date	To Date	Duration	Organizing Institution
No Record Found				

References:

Name	Address	Organization and Address	Email	Phone (landline) With STD Code:	Mobile Phone No.	Fax with STD Code:
1 FGDG	FGD	FGD	fgdg@gmail.com	4444	4444	4444
2 FGDG	FGD	FGDG	fgdg@gmail.com	4543	5435	5435
3 FGDG	FGD	FGD	fgdg@gmail.com	4544	4444	4444

Research Activity- Summary Score

Sr. No.	1	2	3	4	5 (A)	5 (B)	5 (C)	6	Total
Research Score	19.00	0.00	5.00	7.00	0.00	0.00	0.00	0.00	31.00
FOR IGAC Use									

Required Documents

Required Documents	Is Uploaded	Annexure No
Caste Certificate/VSS Certificate (if applied for reserve category)	No	
Non creamy layer Certificate	No	
Higher Secondary School Leaving Certificate	Yes	1
S.S.C. mark sheet	Yes	2
H.S.C. mark sheet	Yes	3
- Graduation(Consolidated Final Marksheet)	Yes	4
- Graduation Degree Certificate	Yes	5
Post Graduation(Consolidated Final Marksheet)	No	
Postgraduate Degree Certificate	No	
M.Phil. - Mark sheet	No	
M.Phil. Notification Certificate	No	
Ph.D. Notification Certificate	No	
Ph.D. Degree Certificate	No	
Ph.D. Evaluation Certificate	No	
OSLET - Passing Certificate	No	
NET - Passing Certificate	No	
B.Ed. - all mark sheets	No	
B.Ed. Degree Certificate	No	
M.Ed. - all mark sheets	No	
M.Ed. Degree Certificate	No	
Other Qualifications Certificates	No	
Pass Card	No	
- Aadhaar Card	Yes	6

1. Have you ever been arrested/prosecuted/kept in detention/convicted by a court of Law or whether any case is pending against you in a Court of Law?	No
2. Have you ever been debarred from any examination/nomination by any University or any other educational institution or whether any case is pending against you in any University or any other educational institution?	No
3. Has any disciplinary action been taken against you by any University/ Institute where you have served/Studies?	No
4. Why University should appoint you?	WHY
5. What can you contribute to the University?	WHY

DECLARATION

I, ALPESH RANA son / daughter of FGDG hereby declare that all the particulars given in this application form are true and correct to the best of my knowledge. If anything is found false or incorrect at any stage, my candidature / appointment may be cancelled by the university without assigning any reason therefor.

Signature of the applicant: (ALPESH RANA)

Date: 1/12/2021
Place: gvdhcvb

Note: Unassigned application is liable to be rejected and no correspondence will be entertained.

* Those who are already in employment should forward their applications through proper channel (an advance copy may be sent on or before the last date in case of delay. However, it is necessary to produce BGC before the interview).

* Forwarded with compliments to :

The Registrar,
Children's University,
Gandhinagar, Gujarat.

FOR USE OF APPLICANTS IN EMPLOYMENT

I declare that the above statements made by the applicant are correct to the best of my knowledge and belief. I have "No Objection" to his/her applied and selected for the concerned post in your University. He/she will be released.

Place: _____
Date: _____

Signature of Authority: _____
Designation: _____
Office Stamp: _____